## **Convicted, But Not Converted - Acts 26C**

Summarized Paul's adventures before the various tribunals.

- 1 Peter 3:1,2,4 Likewise, ye wives, *be* in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; 2 While they behold your chaste conversation *coupled* with fear. 4 But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a <u>meek</u> and <u>quiet</u> spirit, which is in the sight of God of great price.
- Acts 26:24-32 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad. 25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness. 26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. 27 King Agrippa, believest thou the prophets? I know that thou believest. 28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. 29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds. 30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them: 31 And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds. 32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.

Summarized how these Leaders reacted to the gospel of Jesus.

- Acts 26:24-32 And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.
- Mark 3:21,35 And when his friends heard *of it*, they went out to lay hold on him: for they said, He is <u>beside himself</u>. 35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.
- Matthew 10:37 He that <u>loveth</u> father or mother <u>more</u> than me is not worthy of me: and he that <u>loveth</u> son or daughter <u>more</u> than me is not worthy of me.
- Genesis 3:8 And they heard the voice of the LORD <u>God</u> walking in the garden in the cool of the day: and Adam and his wife <u>hid</u> themselves from the <u>presence</u> of the LORD <u>God</u> amongst the trees of the garden.
- John 16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:
- Acts 26:25 But he said, I am not mad, most noble Festus; but speak forth

- the words of truth and soberness.
- Acts 7:56,57,59 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. 57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, 59 And they stoned Stephen
- Acts 26:26-28 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner. 27 King Agrippa, believest thou the prophets? I know that thou believest. 28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.
- 2 Corinthians 6:2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)
- Luke 8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.
- Acts 26:29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
- Acts 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:
- Acts 26:30,31 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them: 31 And when they were gone aside, they talked between themselves, saying, <u>This man</u> doeth nothing worthy of death or of bonds.
- Mark 15:10 For he knew that the <u>chief priests had delivered him for envy</u>. Nicodemus & Joseph of Aramathea got saved out of the Religious Rulers.
- Acts 7:54,59A When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth. 59 And they stoned Stephen...
- Acts 26:32 Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar.
- 2 Corinthians 7:10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
- Matthew 3:2 (John the Baptist) And saying, <u>Repent</u> ye: for the <u>kingdom</u> of heaven is at hand.
- Leviticus 18&20 & Deut 18:9-14 referred to as areas needing repentance.
- Joshua; Ezra; Hezekiah; & Josiah reading the Pentateuch & the people had repentance leading to salvation.
- 2 Chronicles 7:13,14 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; 14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked

- ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
- Matthew 27:3,4 Then <u>Judas</u>, which had betrayed him, when he saw that he was condemned, <u>repented</u> himself, and brought again the thirty pieces of silver to the chief priests and elders, 4 Saying, I have sinned in that I have <u>betrayed</u> the <u>innocent blood</u>. And they said, What *is that* to us? see thou *to that*.
- Matthew 24:43 But know this, that if the goodman of the <u>house</u> had known in what watch the thief would come, he would have watched, and would not have suffered his <u>house</u> to be <u>broken</u> up.
- Genesis 4:1-8 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. 2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. 3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: 5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. 6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? 7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. 8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.
- Genesis 4:3,4 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
- Leviticus 16:23,24 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy *place*, and shall leave them there: 24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and <u>offer</u> his burnt offering, and the burnt offering of the people, and make an atonement <u>for himself</u>, and <u>for</u> the people.
- Matthew 6:12 And forgive us our debts, as we forgive our debtors.
- 1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.
- Genesis 4:5-7 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. 6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? 7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin

- lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.
- Romans 14:12 So then every one of us shall give account of himself to God.
- 1 Samuel 15:23 For <u>rebellion</u> *is as* the sin of <u>witchcraft</u>, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from *being* king.
- Genesis 4:7B sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.
- John 10:10 10 The thief (devil) cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.
- 2 Corinthians 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;
- Genesis 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. (by ripping his throat so blood on ground V10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.)
- Revelation 6:9-17 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? 11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled. 12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; 13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. 14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places (a great earthquake). 15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; 16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: 17 For the great day of his wrath is come; and who shall be able to stand?
- 1 King 18:37 Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou hast turned their heart back again.

Summarized the situation with David & Bathsheba sinning.

- 2 Samuel 12:1-14 And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor. 2 The rich man had exceeding many flocks and herds: 3 But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. 4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him. 5 And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die: 6 And he shall restore the lamb fourfold, because he did this thing, and because he had no pity. 7 And Nathan said to David, Thou art the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul; 8 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things. 9 Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. 10 Now therefore the sword shall never depart from thine house; because thou hast despised Me, and hast taken the wife of Uriah the Hittite to be thy wife. 11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun. 12 For thou didst it secretly: but I will do this thing before all Israel, and before the sun. 13 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.
- Psalm 51 David's prayer of repentance V4A Against thee, thee only, have I sinned, and done *this* evil in thy sight:
- 2 Samuel 12:14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also *that is* born unto thee shall surely die.
- Mark 5:15-17 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid. 16 And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine. 17 And they began to pray him to depart out of their coasts.

- John 11:45-48 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. 46 But some of them went their ways to the Pharisees, and told them what things Jesus had done. 47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. 48 If we let him thus alone, all *men* will believe on him: and the Romans shall come and take away both our place and nation.
- John 10:12,13 But he that is an <u>hireling</u>, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. 13 The <u>hireling</u> fleeth, because he is an <u>hireling</u>, and careth not for the sheep.
- John 10:11 11 I am the good shepherd: the good shepherd giveth his life for the sheep.
- Isaiah 6:9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. (Pray)
- 2 Corinthians 10:4 (For the <u>weapons</u> of our warfare *are* not <u>carnal</u>, but mighty through God to the pulling down of strong holds;)

## More Service Notes:

John 11:49-57 And one of them, *named* Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, 50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. 51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; 52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. 53 Then from that day forth they took counsel together for to put him to death. 54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples. 55 And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves. 56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast? 57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

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