Caught Between A Rock And A Hard Place - Acts 25A

Summarized Paul's exploits around this time.

Acts 23:12 And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.

Acts 25:1-12 Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem. 2 Then the high priest and the chief of the Jews informed him against Paul, and besought him, 3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him. 4 But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither. 5 Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him. 6 And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. 7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove. 8 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all. 9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? 10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. 11 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. 12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

Summarized the previous chapter.

Concise Bible Dictionary - Festus, Porcius - Procurator of Judaea, appointed by Nero to succeed Felix, A.D. 60. The Jews at once informed Festus against Paul, but he did not consent to their request that Paul should be fetched to Jerusalem; he said he should be tried at Caesarea. When Festus had come thither and the Jews from Jerusalem also, he, wishing to please the Jews, asked Paul if he would go to Jerusalem and be judged there. Paul, knowing the plots of the Jews to kill him,

appealed to Caesar. Festus gave Paul a hearing before Agrippa, during which Festus called out, "Paul, thou art beside thyself: much learning doth make thee mad." Paul said no, he spoke the words of truth and soberness. #Acts 25; 26. Festus had a dispute with the Jews: they had built up a high wall, that the courts of the temple should not be seen from the palace. The emperor was appealed to, who decided in favour of the Jews. Josephus implies that Festus was a just ruler and he got rid of many bandits & Sicarii, etc.

- Acts 25:1-3 Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem. 2 Then the high priest and the chief of the Jews informed him against Paul, and besought him, 3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.
- John 11:50 (Caiaphas said) Nor consider that it is <u>expedient for us, that one</u> man should die for the people, and that the whole nation perish not.
- Acts 25:4-9 But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither. 5 Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him. 6 And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. 7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints (lies) against Paul, which they could not prove. 8 While he answered for himself, Neither against the law of the Jews (not breaking the law), neither against the temple (not defiling the temple), nor yet against Caesar (not a rebel), have I offended any thing at all. 9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

Festus wimped out now like Pilate did with Jesus.

- Matthew 27:24 When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and <u>washed</u> *his* <u>hands</u> before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*. (to kill him)
- Acts 25:10 Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.
- Acts 23:11 And the night following the <u>Lord stood</u> <u>by</u> him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

- Acts 14:19,20 And there came thither *certain* Jews from Antioch and Iconium, who persuaded the people, and, having <u>stoned</u> <u>Paul</u>, drew *him* out of the city (Lystra), supposing he had been dead. 20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.
- Acts 25:11,12 For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. 12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.
- Matthew 14:22-27 And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. 23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. 24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary. 25 And in the fourth watch of the night (3AM) Jesus went unto them, walking on the sea. 26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit (superstition of a ghost); and they cried out for fear. 27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
- Psalm 31:15 My times *are* in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.
- Psalm 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.
- Acts 25:28,29 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. 29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.
- Mark 4:19 And the <u>cares of this world</u>, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
- Acts 25:30 But when <u>he saw the wind boisterous</u>, <u>he was afraid</u>; and beginning to sink, he cried, saying, <u>Lord</u>, <u>save me</u>.
- Hebrews 13:5 *Let your* conversation *be* without covetousness; *and be* content with such things as ye have: for he hath said, <u>I will never leave</u> thee, nor forsake thee.
- Acts 25:31,32 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of <u>little faith</u>, wherefore didst <u>thou doubt</u>? 32 And when they were come into the ship, the wind ceased.

- Luke 11:1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, <u>Lord, teach us to pray</u>, as John also taught his disciples.
- Luke 17:5 And the apostles said unto the Lord, Increase our faith.
- Romans 10:17 So then faith *cometh* by hearing, and hearing by the word of God.
- 1 Corinthians 12:4,9 Now there are diversities of gifts, but the same Spirit. 9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
- 1 Samuel 18:7 And the women answered *one another* as they played, and said, Saul hath slain his thousands, and David his ten thousands. 8 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed *but* thousands: and *what* can he have more but the kingdom?
- Matthew 2:7,8 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. 8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.
- Matthew 2:16 Then Herod, when he saw that he was mocked of the <u>wise</u> <u>men</u>, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.
- 1 Samuel 18:14 And <u>David behaved himself wisely in all his ways</u>; and the LORD was with him.
- 1 Samuel 18:25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.
- 1 Samuel 21:11 And the servants of Achish said unto him, *Is* not this <u>David</u> the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?
- 1 Samuel 29:5 *Is* not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands? Summarized of the times Saul tried to kill him but God protected him.
- 2 Samuel 11 Summarized of the adulturous situation of David with Bathsheba.
- Luke 9:1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

Mark 16:17,18 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Revelation 13:11-18 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. 12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. 13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, 14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. 15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. 16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. 18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. (666).

Many times the devil through the religious leaders tried to trap Jesus & He perceived their craftiness...

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