## The Abuse Syndrome - Luke 10'27

- People are abusing God's grace by displeasing Him.
- Luke 10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. (from Deuteronomy 6 & Leviticus 19)
- Matthew 15:8 This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.
- John 10:10 The thief (devil) does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.
- Luke 4:13 And when the devil had ended all the temptation, he departed from him for a season.
- Mark 8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, <u>Get</u> thee <u>behind</u> me, <u>Satan</u>: for thou savourest not the things that be of God, but the things that be of men.
- Judges 19:25 (KJV) But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go.
- Judges 19:25 (NKJV) But the men would not heed him. So the man took his concubine and brought *her* out to them. And <u>they knew her and abused her all night until morning</u>; and when the day began to break, they let her go.
- Judges 19:25 (Message) But the men wouldn't listen to him. Finally, the Levite pushed his concubine out the door to them. They raped her repeatedly all night long. Just before dawn they let her go.
- The abuser has control over the abused who can't break free. Break those evil soulties & bondage in Jesus' name.
- Explained types of abuse happening currently.
- 1 Samuel 31:4 (KJV) Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and <u>abuse</u> me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.
- 1 Samuel 31:4 (NKJV) Then Saul said to his armorbearer, "Draw your sword, and thrust me through with it, lest these uncircumcised men come and thrust me through and <u>abuse</u> me." But his armorbearer would not, for he was greatly afraid. Therefore Saul took a sword and fell on it.

- 1 Samuel 31:4 (Message) Saul said to his weapon bearer, "Draw your sword and put me out of my misery, lest these pagan pigs come and <u>make a game out of killing me</u>. (torture)" But his weapon bearer wouldn't do it. He was terrified. So Saul took the sword himself and fell on it.
- 1 Chronicles 10:4 (KJV) Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and <u>abuse</u> me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.
- 1 Chronicles 10:4 (NKJV) Then Saul said to his armorbearer, "Draw your sword, and thrust me through with it, lest these uncircumcised men come and <u>abuse</u> me." But his armorbearer would not, for he was greatly afraid. Therefore Saul took a sword and fell on it.
- 1 Chronicles 10:4 (Message) Saul said to his armor bearer, "Draw your sword and finish me off before these pagan pigs get to me and make a sport of my body (torture)." But his armor bearer, restrained by both reverence and fear, wouldn't do it. So Saul took his own sword and killed himself.
- 1 Corinthians 6:9 (KJV) Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor <u>abusers</u> of themselves with mankind, (ungodly sexual relations)
- Leviticus 18 & 20 outlines ungodly sexual relations forbidden for God's people.
- 1 Corinthians 6:9 (NKJV) Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites,
- 1 Corinthians 6:9 (Message) Don't you realize that this is not the way to live? Unjust people who don't care about God will not be joining in his kingdom. Those who use and abuse each other, use and abuse sex,
- 1 Corinthians 9:18 (KJV) What is my reward then? *Verily* that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.
- 1 Corinthians 9:18 (NKJV) What is my reward then? That when I preach the gospel, I may <u>present the gospel of Christ without charge</u>, that I may <u>not abuse my authority</u> in the gospel.
- 1 Corinthians 9:18 (Message) So am I getting anything out of it? Yes, as a matter of fact: the pleasure of <u>proclaiming the Message at no cost to you. You don't even have to pay my expenses!</u>

Strongs #05953 `alal *aw-lal'* 

AV-glean 4, done 3, abuse 3, mock 2, affecteth 1, children 1, do 1, defiled 1,

practise 1, throughly 1, wrought wonderfully 1, wrought 1; 20

- 1) to act severely, deal with severely, make a fool of someone
  - 1a) (Poel) to act severely 1b) (Poal) to be severely dealt with
  - 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through)
  - 1d) (Hithpoel) to practise practices, thrust forth (in wickedness)
- 2) (Poel) to glean 3) (Poel) to act or play the child
- 4) (Poel) to insert, thrust, thrust in, thrust upon

Strongs #733 arsenokoites ar-sen-ok-oy'-tace

AV-abuser of (one's) self with mankind 1, defile (one's) self with mankind 1;

1) one who lies with a male as with a female, sodomite, homosexual Strongs #2710 katachraomai *kat-akh-rah'-om-ahee* 

AV-abuse 2; 2 1) to use much or excessively or ill

- 2) to use up, consume by use 3) to use fully
- 1 Samuel 2:22-25 Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation. 23 And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people. 24 Nay, my sons; for it is no good report that I hear: ye make the LORD'S people to transgress. 25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.
- 1 Samuel 2:29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded *in my* habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?
- 1 Kings 21:1-16 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria. 2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money. 3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee. 4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread. 5 But Jezebel his wife came to him, and

said unto him, Why is thy spirit so sad, that thou eatest no bread? 6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard. 7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth. 9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people: 10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die. 11 And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them. 12 They proclaimed a fast, and set Naboth on high among the people. 13 And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died. 14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead. 15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead. 16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

There he met Elijah who pronounced God's judgement on him.

- 2 Kings 9:26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take and cast him into the plat of ground, according to the word of the LORD.
- Ezra 1:1-4 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, 2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and He hath charged me to build him an house at Jerusalem, which is in Judah. 3 Who is there among you of all

his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (He is the God,) which is in Jerusalem. 4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.

Daniel 9:2 In the first year of his reign I <u>Daniel</u> understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish <u>seventy</u> years in the desolations of Jerusalem. 3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

Zero liability people controlled by government as they are supported by the government.

A slave who loves the chains will never get free.

God gave Moses signs to show the Israelites God would set them free. Yet they blamed Moses when thier bondage increased.

God offers freedom by breaking off curses & casting out the demons in Jesus' name like in Mark 16:17.

Nehemiah 5:1-5 And there was a great cry of the people and of their wives against their brethren the Jews. 2 For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live. 3 Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth (famine). 4 There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards. 5 Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards.

Like in Egypt when they sold their property & selves to Joseph for food.

Nehemiah 5:6-13 And I was very angry when I heard their cry and these words. 7 Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them. 8 And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer. 9 Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies? 10 I likewise,

and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury. 11 Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them. 12 Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise. 13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise.

- Recently in the USA, many thousands lost their homes & lost their desire to own but just rent now.
- Romans 12:19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, <u>Vengeance is mine; I will repay, saith the Lord</u>.
- Matthew 7:12 "Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets.

Romans 3:23 For all have sinned, and come short of the glory of God;

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