Hosanna to the Son of the Living God - Matthew 21

- Zechariah 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: He is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
- Our Lord was to come in on a donkey's colt then as the Suffering Servant.
- Matthew 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest.
- Matthew 21:15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,
- Revelation 19 tells of when our Lord Jesus is coming again on a horse as King.
- Revelation 22:20 He which testifieth these things saith, Surely I <u>come</u> quickly. Amen. Even so, <u>come</u>, <u>Lord Jesus</u>.

Strongs #5614 hosanna *ho-san-nah'* AV - Hosanna 6;

1) hosanna 2) be propitious

Concise Bible Dictionary - Hosanna -

- This word, which is the same in the Greek, is considered to be a compound of two Hebrew words, and signifies 'save now,' as in #Psalm 118:25. In the N.T. the sense appears to be 'bestow blessing.' "Bestow blessing on the Son of David: bestow blessing O thou who art in the highest." #Matthew 21:9 Mark 11:9,10 John 12:13.
- Mark 11:9,10 And they that went before, and they that followed, cried, saying, Hosanna; Blessed *is* He that cometh in the name of the Lord: 10 Blessed *be* the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.
- John 12:13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed *is* the King of Israel that cometh in the name of the Lord.
- John 19:6 When the chief priests therefore and officers saw <u>him</u>, they cried out, saying, <u>Crucify him</u>, <u>crucify him</u>. Pilate saith unto them, Take ye <u>him</u>, and <u>crucify him</u>: for I find no fault in <u>him</u>.
- Matthew 21:1-11 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, 2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them

unto me. 3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. 4 All this was done, that it might be fulfilled which was spoken by the prophet, saying, 5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. 6 And the disciples went, and did as Jesus commanded them, 7 And brought the ass, and the colt, and put on them their clothes, and they set Him thereon. 8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. 9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord; Hosanna in the highest. 10 And when He was come into Jerusalem, all the city was moved, saying, Who is this? 11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

- Matthew 21:1,2 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, 2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.
- Luke 22:10 And he said unto them, Behold, when ye are entered into the city, there shall a <u>man</u> meet you, bearing a <u>pitcher</u> of <u>water</u>; follow him into the house where he entereth in.
- Matthew 21:3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.
- Luke 2:26,34 And it was revealed unto him (Simeon) by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. 34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;
- Luke 2:38 And she (Anna) coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
- Matthew 21:4,5 All this was done, that it might be fulfilled which was spoken by the prophet, saying, 5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
- John 15:24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.
- Matthew 21:6,7 And the disciples went, and did as Jesus commanded them, 7 And brought the ass, and the colt, and put on them their clothes, and

they set Him thereon.

- Luke 14: 21,23 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. 23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.
- Matthew 28 & Luke 16 mention the Lord's Great Commission.
- Isaiah 61 in Luke 4:18,19,21 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of the Lord. 21 And he began to say unto them, This day is this scripture fulfilled in your ears.
- Mattew 4:23-25 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. 24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. 25 And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judaea, and *from* beyond Jordan.
- Matthew 21:8,9 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. 9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord; Hosanna in the highest.
- Having the Ark in the midst of the people in Joshua 5&6 when going around Jerico is like this time when Jesus was in the midst of the people.
- Matthew 21:10 And when He was come into Jerusalem, all the city was moved, saying, Who is this? 11 And the multitude said, This is Jesus the prophet of Nazareth of Galilee.
- In the Gospel John, Jesus reveals Himself often, first as a good man, then a prophet, & then as the Messiah.
- John 7:52 They answered and said unto him, Art thou also of <u>Galilee</u>? Search, and look: for out of <u>Galilee</u> ariseth <u>no prophet</u>. (but Jonah & Micah did)
- Matthew 21:12-17 Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. 13 And He

said to them, "It is written, `My house shall be called a house of prayer,' but you have made it a `den of thieves." 14 Then *the* blind and *the* lame came to Him in the temple, and He healed them. 15 But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, "Hosanna to the Son of David!" they were indignant 16 and said to Him, "Do You hear what these are saying?" And Jesus said to them, "Yes. Have you never read, `Out of the mouth of babes and nursing infants You have perfected praise'?" 17 Then He left them and went out of the city to Bethany, and He lodged there.

Then Jesus cleaned out the temple.

Matthew 21:12,13 Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. 13 And He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves."

Referred to our Lord's 8 Woes in Matthew 23.

Matthew 21:14 Then *the* blind and *the* lame came to Him in the temple, and He healed them. (as in Matthew 24:23-25)

The Church is for Born-Again Christians & repentant sinners. It is Not a social club.

Matthew 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: <u>freely</u> ye have <u>received</u>, <u>freely</u> give.

Matthew 21:15 But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, "Hosanna to the Son of David!" they were indignant

John 15:25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, They <u>hated me</u> <u>without</u> a <u>cause</u>.

John 3:19,20 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For every one that doeth evil <u>hateth</u> the <u>light</u>, neither cometh to the light, lest his deeds should be reproved.

Matthew 21:16 and said to Him, "Do You hear what these are saying?" And Jesus said to them, "Yes. Have you never read, `Out of the mouth of babes and nursing infants You have perfected praise'?"

Psalms 8:2 Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Luke 4:4,8,&12 Jesus use word God to refute satan saying "It is written..."

Mark 8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, <u>Get</u> thee <u>behind</u> me, <u>Satan</u>: for thou savourest not

- the things that be of God, but the things that be of men.
- Matthew 21:17 Then He left them and went out of the city to Bethany, and He lodged there.
- Matthew 5:16 Let your <u>light</u> so <u>shine</u> before men, that they may see your good works, and glorify your Father which is in heaven.
- Psalms 118:1-4 O give thanks unto the LORD; for he is good: because His mercy endureth for ever. 2 Let Israel now say, that His mercy endureth for ever. 3 Let the house of Aaron now say, that His mercy endureth for ever. 4 Let them now that fear the LORD say, that His mercy endureth for ever.
- In Psalm 36 every second line is "for His mercy endureth for ever." Paul bestows mercy beginning his epistles.
- 2 Corinthians 12:7,9 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
- Abundance of revelation could lead to religious pride, so God kept him humble.
- Psalms 118:5,6 I called upon the LORD in distress: the LORD answered me, and set me in a large place. 6 The LORD is on my side; I will not fear: what can man do unto me?
- Russian Orthodox now say "to fight against Russia was to fight against God" (this is another god.)
- Psalms 118:7 The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me. 8 It is better to trust in the LORD than to put confidence in man.
- Psalms 118:9-12 It is better to trust in the LORD than to put confidence in princes. 10 All nations compassed me about: but in the name of the LORD will I destroy them. 11 They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them. 12 They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.
- Mark 16:17 And these signs shall follow them that believe; <u>In my name shall</u> they cast out devils; they shall speak with new tongues;
- Psalms 118:13-18 Thou hast thrust sore at me that I might fall: but the LORD helped me. 14 The LORD is my strength and song, and is become my salvation. 15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth valiantly. 16 The right hand of the LORD is exalted: the right hand of the LORD

doeth valiantly. 17 I shall not die, but live, and declare the works of the LORD. 18 The LORD hath chastened me sore: but he hath not given me over unto death.

Hebrews 12:7,8 If ye endure <u>chastening</u>, God dealeth with you as with <u>sons</u>; for what son is he whom the father <u>chasteneth</u> not? 8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

This Psalm was read at the feast of Tabernacles celebrations.

- Psalms 118:19-29 Open to me the gates of righteousness: I will go into them, and I will praise the LORD: 20 This gate of the LORD, into which the righteous shall enter. 21 I will praise thee: for thou hast heard me, and art become my salvation. 22 The stone which the builders refused is become the head stone of the corner. 23 This is the LORD'S doing; it is marvellous in our eyes. 24 This is the day which the LORD hath made; we will rejoice and be glad in it. 25 Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. 26 Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD. 27 God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar. 28 Thou art my God, and I will praise thee: thou art my God, I will exalt thee. 29 O give thanks unto the LORD; for he is good: for his mercy endureth for ever.
- 1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.
- Matthew 28:1,6 In the end of the sabbath, as it began to dawn toward the <u>first day</u> of the <u>week</u>, <u>came</u> Mary Magdalene and the other Mary to see the sepulchre. 6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.
- Matthew 12:40 For as <u>Jonas</u> was <u>three days</u> and <u>three nights</u> in the whale's belly; so shall the Son of man be <u>three days</u> and <u>three nights</u> in the heart of the earth.
- Hosanna! Blessed is He that cometh in the name of the Lord; Hosanna in the highest. For His mercy endureth for ever.

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